The Lantern is a monthly publication of Division 10, Mid Central Region, National Model Railroad Association. Opinions expressed herein are those of the authors and do not necessarily reflect those of Division 10, the Mid Central Region, the NMRA, or anyone else.

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## Message From The Superintendent

Regional AP Chairman Frank Koch will conduct the clinic at our next meeting on August 6th. He will provide us with the basic knowledge we need for judging Achievement Program structures, rolling stock, engines, etc. Based on my limited judging experience, the difference between earning a merit award and just being a little short of the required points can be a very slim margin. What we learn at this clinic should make us better modelers and help us be better prepared to earn AP merit awards.

After the clinic we will have two tours. This is the first opportunity to see Bill Robbins’ large HO layout and Wes Ross has a great collection of trains, train art and railroadiana that must be seen. A map is included in this newsletter for the tours.

Our Div. 10 Constitution and

By-Laws have been completed. Copies will be available at the meeting, and have been posted on our web site. We did not try to re-invent the wheel, but made some very minor changes to the Constituiton and By-Laws used by Div. 7 in Cincinnati.

Its election time! Bob Richardson is our Nominating Committee Chairman. Please read the information regarding nominations and September election of officers elsewhere in The Lantern. Although the current officers will stand for election for a two year term, I encourage anyone interested in running to inform Bob of your interest. Several trustees will be appointed after the election, so step forward and get involved in the management of Division 10. The only requirements are enthusiasm for the continued growth of Division 10 and a love of model railroading.

## Fred Plymale

## NEWS, EVENTS \& ANNOUNCEMENTS

There's lots to cover this month, so let's get started: first of all, as Fred mentions in his remarks above, we now have the Constitution and Bylaws available on our website:
http://pages.prodigy.net/rrpete/
So check that out, especially in re-
gard to its provisions for election of officers, which brings us to our second big item this month, the elections in September.

As Fred also mentions, Bob Richardson has agreed to be the Nominating Committee Chairman. You will need to get any nominations to him By August 15th. Note Sec 2 and Sec 3 of Article V, re-
(Continued on page 2)
(Continued from page 1)
NEWS, EVENTS \& ANNOUNCEMENTS
printed below, concerning nominations. Ballots will be included in the next newsletter, and votes are due in to Bob by September 15. Here's the low-down on how to get in touch with Bob:

Bob Richardson<br>3433 Grasmere Drive<br>Lexington, KY 40503<br>(859) 278-6891<br>brich948@aol.com

We, the current officers and board members, all encourage you to get involved in the election and to volunteer for the various chairs and committees to keep Division 10 "cookin.'"

## Congratulations:

To the following members on their Achievement Program activities -
Fred Plymale and Bill Paulsell were presented Golden Spike awards. Wendell Greer was presented awards for M.R. Engineer Civil and Master Builder - Cars. Wendell has also been presented in the past with Master Builder - Motive Power, Master Builder - Structures, Master Builder - Scenery, M.R. Author and M.R. Engineer Electrical. Stay tuned for Wendell's upcoming MMR!

## Thanks:

To Bill Crace and Ruth \& Charlie Hamrin for hosting the tours of their 'empires' at the July meeting. Both were exceptionally nice tours.

## Somerset:

Look over the flyer reproduction on page 4. This will be our biggest undertaking yet. We are sponsoring several layouts from N to G . We need some help to man the tables, set up and take down, etc. It should be a lot of fun and good exposure
for the NMRA and the Division.

## Altoona/Juniata Junction:

See some of the highlights on this on page 6, and start your plans now if you want to get in on this joint 3region convention !
....Pete

## From the Division 10 Constitution:

## Article V - Elections

Sec 1 (not included here)
Sec 2 Nominations for Division offices may be made by a petition signed by two (2) members and submitted to the Division Nominating Committee.

Sec 3 No member shall be nominated to elective office without his prior approval,

Sec 4 through 7 (not included here)


Support the Mid-Central Region and Division 10 with this great new model kit. The NMRA's MCR and Division 10, in conjunction with City Classics, is producing a COMPLETELY NEW state-of-the-art kit that reproduces a "classic" mobile home from the 1950s. This kit will feature a variety of extra parts, including tires, propane tanks, steps, fold-out canopy,
and full skirting for turning it into a permanent home. This should be the finest kit of this type ever produced! Whether it's one along a road by itself or a complete mobile home court, it's something everyone can use on layouts set in the 50s to the present!

In addition, the initial run being produced for the MCR will feature a very special set of etched brass detail parts that include lawn furniture, a barbecue grill and TV antenna!

All proceeds go to help the MCR and Division 10. Help support us by buying as many as you can . Please pre-order by sending your check (payable to NMRA Div. 10.) to:

## Fred Plymale

3463 Snaffle Rd., Lexington, KY 40513.
Include your name, address, telephone \#, and $\$ 14.98$ per kit (two for $\$ 25.00$ ), plus $\$ 2.00$ shipping for one kit, or $\$ 3.00$ for more than one.

Kits were shipped July 25th.
Should be here soon!

MAP TO THE AUGUST TOURS
BRING IT WITH YOU - IT WON'T BE AVAILABLE AT THE MEETING!!!!


## JUNIATA JUNCTION MER/MCR/NER JOINT CONVENTION

## Oct 5-8

This is excerpted from the convention website, http://www.cincy-div7.org/JuniataJunction.html

Use the website for the latest information on the convention. There's also a link to it on our Div10 website,
http://pages.prodigy.net/rrpete/links.html
Features Summary:
Shuttle Bus Transportaion ~ About 30 Clinics ~ RAILFEST, featuring Horseshoe curve $\sim$ Lots of non-rail excursion features $\sim$ Home layout tours ~ Contests $\sim$ Live Auction ~ Door Prizes $\sim$ More!

## In Appreciation....

Many thanks to our Sustaining and Patron members listed below. (Sustaining members contribute $\$ 10.00$ per year, and Patrons $\$ 20$ or more.) We encourage all members to help support The Lantern

## PATRONS

| Mike Armstrong | John Deville |
| :---: | :---: |
| Pete Birdsong | John Greene |
| Burt Brashear | Ray Grosser |
| Tom Brough | Mark Hunt |
| Wendell Greer | Lyman Jenkins |
| Joe Holbrook | Frank Miller |
| Lou Jaquith | Bill Paulsell |
| Bob Lawson | Frank Randall |
| David | David Reed |
| Fred Plymale | Bob Richardson |
| William Robbins | Richard Rink |
| SUSTAINING | J. Roberts |
| MEMBERS | Wes Ross |
| Jerome Baker | Ron Saylor |
| Mike Baskette | Ed Sims |
| Dennis Brennan | John Stokes |
| Rex Childers |  |

## Richard Crane

Member Aid
For help with modeling problems, call Joe Holbrook, Member Aid Chairman, for expert, free help, cheerfully given.

## 8592775835,

702 Seattle Drive, Lexington, KY 40503

MEMBER PROFILES Lou Jaquith


Lou lives at 352 Greenbriar Rd. with wife Beverly. They have 3 grown daughters, one in Houston, Auburn, Al (senior in Vet school), and Durham, NC.

Lou grew up in Paducah, Ky; graduated from UK, after a hitch in the Navy; taught at UK College of Dentistry for four years; then opened Plaza Dental Laboratory in 1975, which he still owns and operates.

Lou received his first Marx wind-up at age 5 , first Lionel (shared with four brothers!!) at age 7 , and went to HO in 1955. Lou has been a member of Bluegrass RR Club since its start in 1972, and is a life member of NMRA.

His $12 \times 22$ foot HO scale Paducah and Louisville RR is coming along. Progress has been slow since 1986 when the 1:1 P \& L started up and took his name and logo design. Lou has done over 300 display models for $\mathrm{P} \& \mathrm{~L}$ and VMV Shops in Paducah since then.

# Witless vs Clueless 

## Rivets O'Reilly and Larry Loungecar "The A.P. Program"

Larry: Hey, Rivets, what's up?
Rivets: Nothin' much, Larry. How's by you?

Larry: I've been strugglin' with the AP program, Rivets.

Rivets: How's that, Larry? I've got a couple of certificates. Maybe I can help.

Larry: There's just not a certificate for my specialty, Rivets. It's frustratin', spendin' a lot of time and money on somethin', and not gettin' any recognition for it.

Rivets: What specialty do you mean, Larry?

Larry: I'm talkin' about BUYIN' stuff, Rivets. Here I've accumulated all these engines and rolling stock and structures, and I can't get a single credit for any of it.

Rivets: But you haven't DONE anything to 'em, Larry! The structures ain't even on your layout. In fact, you haven't even put 'em together yet. They're still in the boxes,

Bev has taken an interest in garden railroads, so one is under design for the Jaquith's back garden. Bev is a math teacher at Lexington Traditional Magnet School, seventh grade. Lou also dabbles in Lionel Standard gauge, with a small collection of the largest Lionel..
just sittin' on shelves.
Larry: So what! I BOUGHT 'em, didn't I? And someday I'm gonna build 'em, Rivets. Honest! So why can't I get some kind of certificate?

Rivets: Well, maybe you're right, Larry. The Acheivement Program probably needs a Certified Idiot award.

Larry: You're hurtin' me, Rivets!

Rivets: Just kiddin', Larry. How 'bout if I give you a hand buildin' some of those kits, to get you started?

Larry: Larry: That'd be great, Rivets. When can we begin?

Rivets: Right now, ol' buddy. Get 'em out, and get out the glue, and some clamps, paint, etc.

Larry: Glue? Paint? Clamps? We're gonna need all that?

SEE OUR
WEBSITES
AT:
http://nmra-division10.railfan.net

David Mikulec, Web Chair
and

## AROUND THE BEND....

NEXT MEETING: Show; 10:00am—4:00pm.
Sunday, Aug. 6: NMRA
MCR Div. 10: 2:00pm
Beaumont Center Library.
Clinic: Judging For
NMRA Standards.- Frank Koch, MCR AP Chair
Tours: Wes Ross, Bill Robbins

## September

Sep. 3rd: NMRA MCR Div. 10: 2:00pm, Danville, KY.
Clinic, Tour \& BBQ: Bob Lawson
Sep. 16-17th: Somerset "Railroad Days" Train Operating Displays, Vendors. For table rental information call 1-800-6426287

## October

Oct. 1: NMRA MCR Div . 10: 2:00pm at Beaumont Library.
Clinic: Woodland Scenics Diorama and " 30 miles in 3" Master Model Railroader Miles \& Fran Hale
Tours: Wendell Greer and Joe Holbrook

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