



# THE LANTERN



DECEMBER 2014

VOLUME 16, ISSUE 12

## Superintendent's Report

As we inch closer to our convention in May 2015, I decided to go back and see the remodeled hotel. I had missed their open house and was hoping I could get a tour. Stopping by I met with Terry Stephanski, sales associate at the Campbell House. She graciously showed me through the Hotel, pointing out the changes that had been made since we visited before the remodel. It is amazing the transformation the hotel has taken, from the new reception area to the rooms and dining facility. She said they totally ripped out all the rooms including the plumbing and wiring. It was basically an open area and a clean slate to work with. The Ballroom and banquet room have been remodeled with new carpet, paint, wallpaper and new doors. All eating areas and the bar have also been updated. The hotel has taken on an equine theme throughout. Amazingly, they finished a month and half ahead of their deadline. This is a venue where we'll be proud to host our 2015 Convention. Hopefully we will all take advantage of this new and unique property. The rates for the convention will probably never be as low again.

With the convention date getting near we still have a lot of work to do. Bruce continues to keep everything on track, and Tom Bensburg has done a great job with the website. This is a total team effort and a big thank you to all that are helping to make this a success. Next meeting is Dec. 9th.

The November Bring and Brag was won by Bill Robbins, followed by Lou Jaquith and Dave Battin. Standings are on page 2. The clinic was by Randy Coffman, and the tour was to Bill Crace's museum and layout (see page 3).

December 7th is our next scheduled meeting at the Central Christian Church, Watkins building. Our program will be a **Trial Contest judging**. Make sure you bring in your models to see how well you do, and to get tips to make improvements, or getting the news from the judges that it's perfect. Bring and Brag will be **MOW train and 4 cars**. December tour will be at the home of **Lou Jaquith**. Looking forward to seeing you at the meeting in December.

*Keeping Modeling Fun*

— Rick Cobb

## Assistant Superintendent Ramblings

The December clinic will be the trial contest judging. Bring your best model of any category in with the NMRA Contest Entry Form #901. You should have both it and the Judges' Score Sheet #902 filled out along with the model (a complete contest entry). The forms you need to fill out are additional pages in *The Lantern* PDF that is on our website, and #902 is at [http://www.nmra.org/sites/default/files/education/contest/nmra\\_model\\_contest\\_judges\\_score\\_sheet.pdf](http://www.nmra.org/sites/default/files/education/contest/nmra_model_contest_judges_score_sheet.pdf).

This clinic is the one to prepare us for our May 2015 Convention contest. This will give everyone the opportunity to improve their best models and paperwork with critiques from the guys in the September judge training session - and will give everyone time to better prepare to WIN at the our Regional Convention. Also read the document at [http://www.midcentral-region-nmra.org/bod\\_current/mcr\\_contest\\_guidelines.pdf](http://www.midcentral-region-nmra.org/bod_current/mcr_contest_guidelines.pdf).

As a refresher – the Model Contest categories are:

- Steam Locomotive
- Diesel & Other Locomotive
- Traction
- Passenger Car
- Freight Car
- Caboose
- Non-Revenue Car
- Structures
- Display

By the way – this isn't a Bring & Brag – that's separate.

The December tour will be hosted by Lou Jaquith. He promises to have the bridge re-installed for the tour. This is another tour I'm looking forward to since I've haven't seen Lou's layout.

For our January 4, 2015 regular Sunday meeting we will have a Narrow Gauge clinic by John Burchnell – 'Secrets of Eastern Loggers' – that he gave at the Kansas City 34<sup>th</sup> Annual Narrow Gauge Convention this year. This is a reschedule from the October meeting (see the October issue of *The Lantern*).

I'm still looking for a volunteer for the January tour. George Campbell will host the February tour and Mark Hunt will have us in March. The clinics for February on are in flux – got several candidates but we are juggling dates. —Bob Belt

## In Recognition...

Many thanks to folks listed in the column below. They have given their support for our club. We encourage all NMRA members to help with financial support to *The Lantern* and our website and the Division 10 activities. **Send your monetary contribution to our Treasurer.**

To be listed here your contribution needs to be at least \$20 in cash, or material valued at \$50, or a total of 20 hours time within the last year. Division 10 receives NO monetary support from the NMRA or the MidCentral Region. Div.10 is recognized by the US government as a 501c3 corporation and your cash or material donations may be tax deductible.

Report materials or time to Stew Winstandley. To the right of each contributing member's name is the month of his or her latest contribution. Whenever one makes a contribution of money, material, or time, his or her date will be updated, and for new contributors, their name will be added. Anyone not making a contribution within 12 months will be dropped.

|                     |  |
|---------------------|--|
| Don Burris          | 10/14                                    |
| Lou Jaquith         | "  |
| Raymond Cox         | "  |
| Bill Paulsell       | "  |
| Tom Krill           | "  |
| John Stokes         | 9/2014                                   |
| David Battin        | 7/2014                                   |
| John Bowling        | "  |
| Ed Butcher          | "  |
| Henry Sneed         | 6/2014                                   |
| Bill Robbins        | 5/2014                                   |
| Chester Myers       | "  |
| Rick Cobb           | "  |
| Randy Coffman       | "  |
| Orville Boes        | 4/2014                                   |
| Ron Kercheval       | 4/2014                                   |
| Paul Evans          | 3/2014                                   |
| Ray & Renae Grosser | 2/2014                                   |
| Franklin Miller     | 12/13                                    |
| Mark Hunt           | - paper and copying of printed materials |

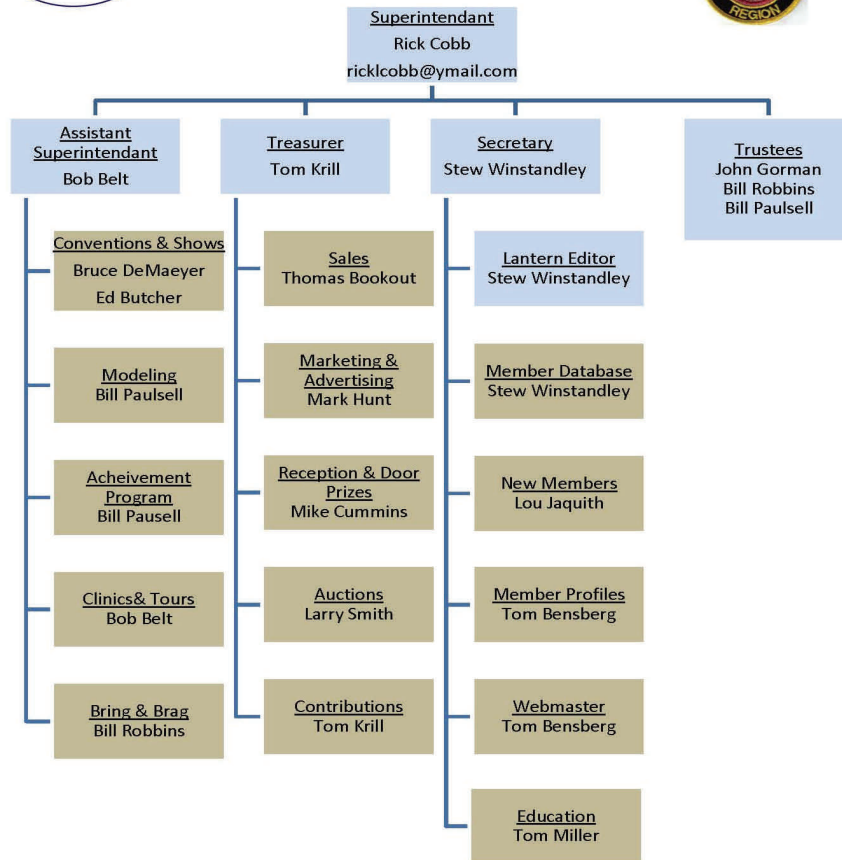


For the NMRA MC Region officers link to [www.midcentral-region-nmra.org/bod2.html](http://www.midcentral-region-nmra.org/bod2.html)

*The Lantern* is a monthly (except July) publication of Division 10, Mid Central Region (MCR), National Model Railroad Association. All opinions expressed herein are those of the authors, and do not necessarily reflect those of Division 10, the MCR, the NMRA, or anyone else.

### Organizational Chart

Division 10  
Mid-Central Region  
National Model Railroad Association  
[www.div10-mcr-nmra.org](http://www.div10-mcr-nmra.org)



### Bring and Brag

2014-2015 standings after two contests: Bill Robbins, 4.5 points; Dave Battin, 4 points; Lou Jaquith, 2 points; and Bill Paulsell, 1.5 points.

#### Division 10 Treasurer's Report:

Balance October 1, 2014—\$2584.71; Expenses: Advance to convention account \$500.00; Deposits: Contributions \$265.00, Sales of items \$70.50; Balance October 31, 2014—\$2420.21

Give or send your contribution to: Tom Krill, 3624 Windfair Ln. Lexington, KY 40515

### Wire Form Clinic by Bob Belt

Bob presented the wire form clinic for making trees at our October meeting. He has a document on our website at: <http://nmramcrdiv10.yolasite.com/resources/Wire%20form%20trees.pdf> . The photograph on page 3 of last month's *Lantern* was from his clinic.

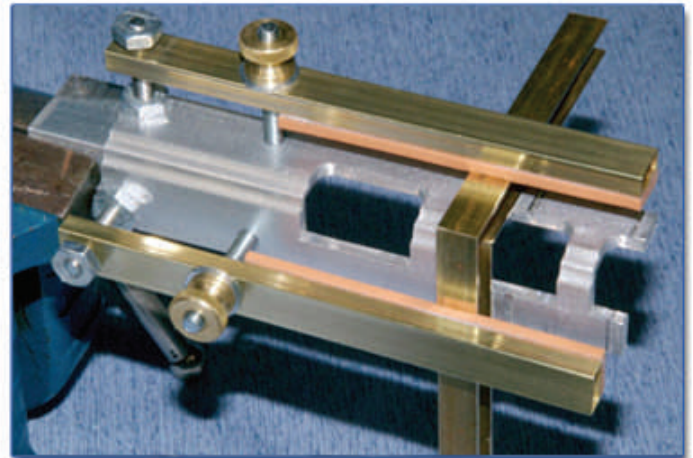
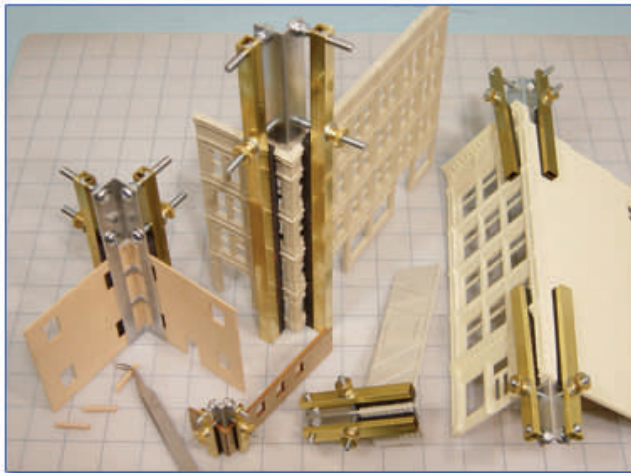
### Square Corner Clamp Clinic by Randy Coffman

Randy presented the right clamp clinic at our November meeting. The web address [www.coffmaneng.com](http://www.coffmaneng.com) is to his more information. Clamp photographs are below.



The web address below is to his document about clamps. Check them out for

[www.div10-mcr-nmra.org/resources/Articles/clamps%20Aa03036a%20Seminar%20for%20MNRA%20MCR%20Div%2010.pdf](http://www.div10-mcr-nmra.org/resources/Articles/clamps%20Aa03036a%20Seminar%20for%20MNRA%20MCR%20Div%2010.pdf)



### November Tour to Bill Crace's

Bill welcomed us into his home after our November meeting. Photographs from the left below show his display room, then Bill with his layout.



**THE LANTERN**  
NEWSLETTER FOR NMRA MCR DIVISION 10

210 BRANNON RD.  
NICHOLASVILLE, KY 40356-9711  
WWW.DIV10-MCR-NMRA.ORG



*DEC. 7, 1:30*

*BRING AND BRAG*

MOW TRAIN—ENGINE AND FOUR  
CARS

*MEETING AGENDA*

TRIAL CONTEST JUDGING

*TOUR*

LOU JAQUITH, 352 GREENBRIAR  
RD., 40503

**AROUND THE BEND**

| MON.  | DAY | HOST    | PLACE  | EVENT / PROGRAM                                   | TOURS           | BRING & BRAG   |
|-------|-----|---------|--|---|-----------------|--|
| Dec.  | 7   | Div. 10 | Central Christian Church, Watkins Bldg., E. Short Street | Trial Contest Judging, see Bob's column on page 1 | Lou Jaquith     | MOW train—engine and four cars                         |
| Jan.  | 4   | Div. 10 | Central Christian Church, Watkins Bldg., E. Short Street | Secrets of Eastern Loggers, John Burchnall        |                 | Six hand painted figures, people or animals, any scale |
| Feb.  | 1   | Div. 10 | Central Christian Church, Watkins Bldg., E. Short Street |   | George Campbell |  |
| March | 1   | Div. 10 | Central Christian Church, Watkins Bldg., E. Short Street |   | Mark Hunt       |  |
| April | 5   | Div. 10 | Central Christian Church, Watkins Bldg., E. Short Street |   |                 |  |

Our convention website address is : <http://thoroughbredlimited2015.yolasite.com/> Next planning meeting is December 9th at the Beaumont Library.

**Registrations for our convention are now being accepted online and by mail.**



# NMRA MCR CONTEST ENTRY FORM



MCR Form #901 Rev. 7/28/2014. All previous forms obsolete

Please Print All Information

|                           |                                       |
|---------------------------|---------------------------------------|
| <b>ENTRANT/MODELER</b>    | <b>Entry No.</b> _____                |
| Name _____                | Region/Division _____ NMRA # _____    |
| Address _____             | City _____ State _____ Zip Code _____ |
| Phone (____) ____ - _____ | Email _____                           |

### CONTEST EVENTS

**ENTRY NAME:** \_\_\_\_\_

|   |   |
|---|---|
| <p><b>MODEL CONTEST</b><br/><u>Category</u></p> <p><input type="checkbox"/> Steam Locomotive</p> <p><input type="checkbox"/> Diesel &amp; Other Locomotive</p> <p><input type="checkbox"/> Traction</p> <p><input type="checkbox"/> Passenger Car</p> <p><input type="checkbox"/> Freight Car</p> <p><input type="checkbox"/> Caboose</p> <p><input type="checkbox"/> Non-Revenue Car</p> <p><input type="checkbox"/> Structure</p> <p><input type="checkbox"/> Display</p> | <p><b>PHOTO CONTEST</b><br/><u>Category</u></p> <p><input type="checkbox"/> Model, B&amp;W Print</p> <p><input type="checkbox"/> Model, Color Print</p> <p><input type="checkbox"/> Prototype, B&amp;W Print</p> <p><input type="checkbox"/> Prototype, Color Print</p> <p><b>ARTS &amp; CRAFTS</b><br/><u>Category</u></p> <p><input type="checkbox"/> General</p> <p><input type="checkbox"/> Needlework</p> <p><input type="checkbox"/> Railroadiana</p> |
|---|---|

### CONDITIONS OF ENTRY

- 1 First place or Gold Award winners from previous NMRA National Contests are not eligible.
- 2 This Entry Form (# 901) must be completed for all entries. Judge's Score Sheets (# 902 for Model Contest and # 903 for Module Contest) must also be completed for each entry.
- 3 Supplemental information, including plans, photos and other supporting documentation may be submitted. This should be organized in order by judging factor (Construction, Detail, Conformity, Finish & Lettering and Scratchbuilt). However, judges are under no obligation to review this material, and the Contest Manager may limit this information.
- 4 The Contest Manager reserves the right to determine how to display entries. Removal of entries from the Contest Room without approval of the Contest Manager and presentation of the claim check is prohibited.
- 5 All entries must have a declared value. (See below.)
- 6 After filling out this Entry Form and the Judge's Score Sheet, if applicable, return both to the Contest Staff who will provide an Entry no. for the Entry Form, Judges Scoring Sheet, Claim Check and Entry Identification Tag. Place entry with Identification Tag attached in the designated location. Retain the Claim Check, which must be signed and presented to pick up the entry at the end of the contest.
- 7 I hereby certify that this entry is entirely my/our own work or that the original exposure was made by me. I also hereby release the NMRA and all persons connected with this Contest from any liability due to damage to or loss of the entry greater than that covered by the NMRA insurance coverage.
- 8 I hereby grant the NMRA photo reproduction rights for publication of this entry in NMRA Magazine or any other publication of the NMRA, its Regions, or Divisions..

Entrant/Modeler Signature \_\_\_\_\_

Proxy Signature \_\_\_\_\_

**ENTRY VALUE \$** \_\_\_\_\_

### NMRA CONTEST CLAIM CHECK

I hereby certify that entry # \_\_\_\_\_ entered the Contest and has been returned to me in satisfactory condition

Entrant / Modeler / Proxy Signature \_\_\_\_\_

# JUDGES' SCORE SHEET for NMRA MODEL CONTEST

**Model Description** \_\_\_\_\_ **Entry No.** \_\_\_\_\_

*Describe the model in detail. Check all the items that apply. Add additional data attached sheet. Attach extra pages with photos/plans/drawings and additional description as needed. Add as much additional information as possible about techniques and work incurred. If there is not enough space in any area, continue on attached sheet.*

**1. CONSTRUCTION (Maximum 40 Points)**

**Points Awarded**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Drew my Own Plans     | <input type="checkbox"/> Followed construction article | <input type="checkbox"/> Soldered                 |
| <input type="checkbox"/> Used Prototype Plans  | <input type="checkbox"/> Cut and fit metal             | <input type="checkbox"/> Made patterns            |
| <input type="checkbox"/> Used kit plans        | <input type="checkbox"/> Cut and fit plastic           | <input type="checkbox"/> Made molds               |
| <input type="checkbox"/> Used commercial plans | <input type="checkbox"/> Cut and fit wood              | <input type="checkbox"/> Cut and fit cardstock    |
|  | <input type="checkbox"/> Cut and fit glass             | <input type="checkbox"/> Crosskitted or kitbashed |

Describe in detail how model was built, complexity of construction , methods used.

**2. DETAIL (Maximum 20 Points)**

**Points Awarded**

Describe complexity, difficulty, refinement, amount of additional detail parts added.

**3. CONFORMITY (Maximum 25 Points)**

**Points Awarded**

Give information as to prototype modeled or explain logic of design. Include copies of photos, drawings and plans.

**4. FINISH and LETTERING (Maximum 25 Points)**

**Points Awarded**

- Finish:*  Weathered     Non-Weathered     Spray     Airbrush     Mask and Spray.
- Signs & Lettering:*  Decals     Hand Letter     Dry Transfers     Photo Reduction     Photo Etching

Describe finish and lettering methods in detail

**5. SCRATCHBUILDING. (Maximum 15 Points)**

**Points Awarded**

List all parts you have fabricated. Note any special or unusual features added.

**This space for contest committee only.**

Score Tabulated by \_\_\_\_\_ Verified by \_\_\_\_\_

NMRA Contest Form 902 Rev B, 23 July 2000. All previous versions of this Form are obsolete.

**FINAL TOTAL**